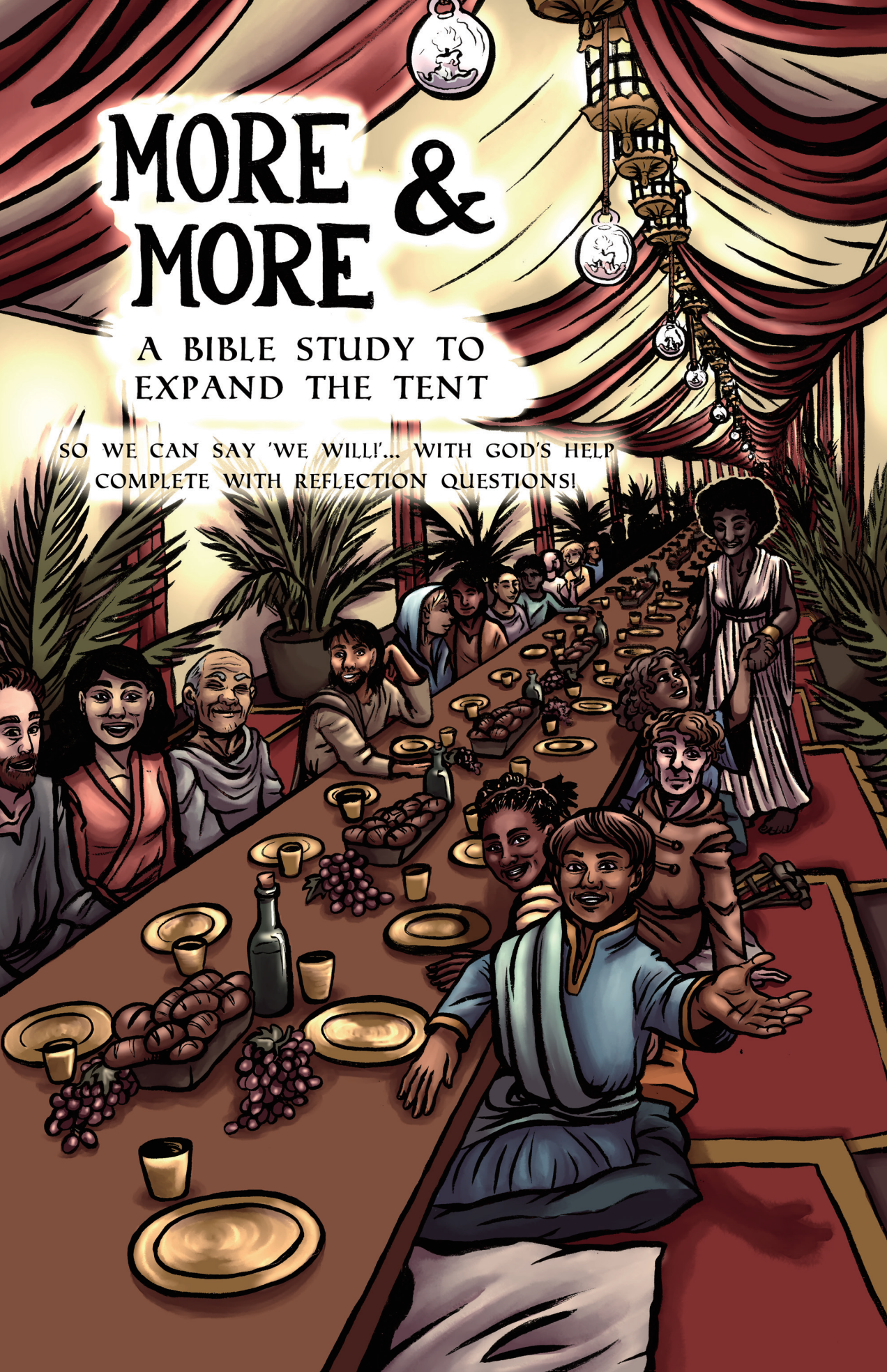
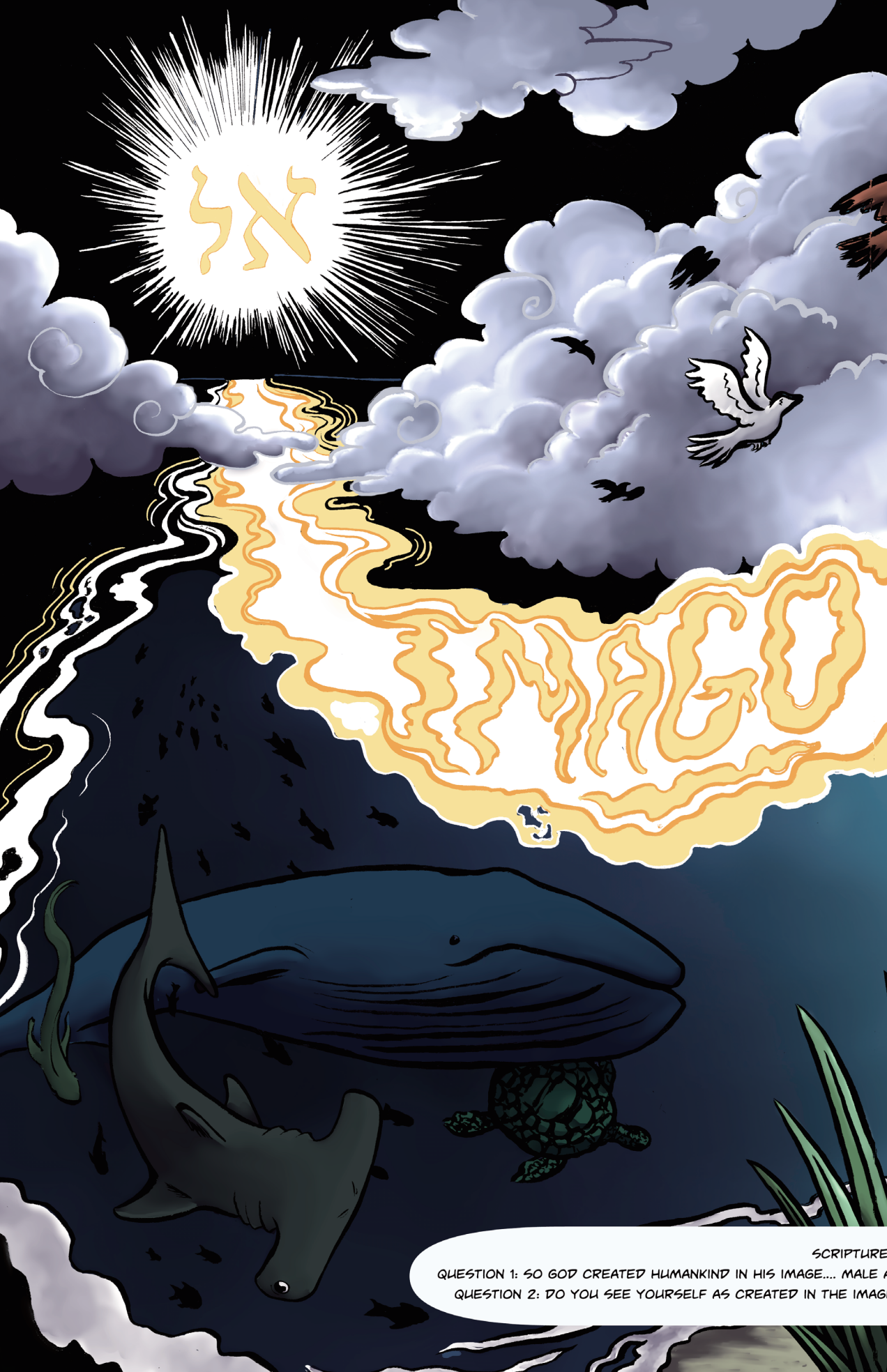


MORE & MORE

A BIBLE STUDY TO
EXPAND THE TENT

SO WE CAN SAY 'WE WILL!'... WITH GOD'S HELP
COMPLETE WITH REFLECTION QUESTIONS!





SCRIPTURE

QUESTION 1: SO GOD CREATED HUMANKIND IN HIS IMAGE... MALE A

QUESTION 2: DO YOU SEE YOURSELF AS CREATED IN THE IMAG



PTURE REFERENCES: (GENESIS 1:26) (GENESIS 1:27) (GENESIS 5:1,3)

MALE AND FEMALE HE CREATED THEM. WHAT DOES THIS SAY ABOUT YOUR IMAGE OF GOD? WHAT IS YOUR IMAGE OF GOD?
IMAGE OF GOD? IF SO, HOW? IF TRUE FOR YOU, THEN HOW IS IT TRUE FOR OTHERS WHO ARE DIFFERENT FROM YOU?

FATHER AND MOTHER ARE TREATED WITH CONTEMPT IN YOU; THE ALIEN RESIDING WITHIN YOU SUFFERS EXTORTION; THE ORPHAN AND WIDOW ARE

WRONGED IN YOU. EZEKIEL 22:7

YOU SHALL NOT OPPRESS AN ALIEN; YOU KNOW THE HEART OF AN ALIEN, FOR YOU WERE ALIENS IN THE LAND OF EGYPT. EXODUS 23:9

THUS SAYS THE LORD: ACT WITH JUSTICE AND RIGHT EOUSNESS AND DELIVER FROM THE HAND OF THE OPPRESSOR ANYONE WHO HAS BEEN ROBBED. AND DO NOT DO WRONG OR VIOLENCE TO THE ALIEN, THE ORPHAN, AND THE WIDOW, OR SHED INNOCENT BLOOD IN THIS PLACE. JEREMIAH 22:3

THERE SHALL BE ONE LAW FOR THE NATIVE AND FOR THE ALIEN WHO RESIDES AMONG YOU. EXODUS 12:49

DO NOT OPPRESS THE WIDOW, THE ORPHAN, THE ALIEN, OR THE POOR, AND DO NOT DEVISE EVIL IN YOUR HEARTS AGAINST ONE ANOTHER. ZECHARIAH 7:10

WHEN YOU REAP THE HARVEST OF YOUR LAND, YOU SHALL NOT REAP TO THE VERY EDGES OF YOUR FIELD, OR GATHER THE GLEANINGS OF YOUR HARVEST. YOU SHALL NOT STRIP YOUR VINEYARD BARE, OR GATHER THE FALLEN GRAPES OF YOUR VINEYARD; YOU SHALL LEAVE THEM FOR THE POOR AND THE ALIEN; I AM THE LORD YOUR GOD. YOU SHALL NOT STEAL; YOU SHALL NOT DEAL FALSELY; AND YOU SHALL NOT LIE TO ONE ANOTHER, AND YOU SHALL NOT DEAL FALSELY BY MY NAME, PROFANING THE NAME OF YOUR GOD: I AM THE LORD. YOU SHALL NOT DEFRAUD YOUR NEIGHBOR; YOU SHALL NOT STEAL; AND YOU SHALL NOT KEEP FOR YOURSELF THE WAGES OF A LABORER UNTIL MORNING. YOU SHALL NOT REVILE THE DEAF OR PUT A STUMBLING BLOCK BEFORE THE BLIND; YOU SHALL FEAR YOUR GOD: I AM THE LORD. YOU SHALL NOT RENDER AN UNJUST JUDGEMENT; YOU SHALL NOT BE PARTIAL TO THE POOR OR DEFER TO THE GREAT; WITH JUSTICE SHALL YOU JUDGE YOUR NEIGHBOR. YOU SHALL NOT GO AROUND AS A SLANDERER AMONG YOUR PEOPLE, AND YOU SHALL NOT PROFIT BY THE BLOOD OF YOUR NEIGHBOR; I AM THE LORD. YOU SHALL NOT HATE IN YOUR HEART ANYONE OF YOUR KIN; YOU SHALL REPROVE YOUR NEIGHBOR, OR YOU WILL INCUR GUILT YOURSELF; YOU SHALL NOT TAKE VENGEANCE OR BEAR A GRUDGE AGAINST ANY OF YOUR PEOPLE, BUT YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF; I AM THE LORD. LEVITICUS 19:9-18

I CHARGED YOUR JUDGES AT THAT TIME: "GIVE THE MEMBERS OF YOUR COMMUNITY A FAIR HEARING, AND JUDGE RIGHTLY BETWEEN ONE PERSON AND ANOTHER, WHETHER CITIZEN OR ALIEN." DEUTERONOMY 1:16

IF ANY OF YOUR KIN FALL INTO DIFFICULTY AND BECOME DEPENDANT ON YOU, YOU SHALL SUPPORT THEM; THEY SHALL LIVE WITH YOU AS THOUGH RESIDENT ALIENS. DO NOT TAKE INTEREST IN ADVANCE OR OTHERWISE MAKE A PROFIT FROM THEM, BUT FEAR YOUR GOD; LET THEM LIVE WITH YOU. YOU SHALL NOT LEND THEM YOUR MONEY AT INTEREST TAKEN IN ADVANCE, OR PROVIDE THEM FOOD AT A PROFIT. LEVITICUS 25:35-38

FOR IF YOU TRULY AMEND YOUR WAYS AND YOUR DOINGS, IF YOU TRULY ACT JUSTLY ONE WITH ANOTHER, IF YOU DO NOT OPPRESS THE ALIEN, THE ORPHAN, AND THE WIDOW, OR SHED INNOCENT BLOOD IN THIS PLACE, AND IF YOU DO NOT GO AFTER OTHER GODS TO YOUR OWN HURT, THEN I WILL DWELL WITH YOU IN THIS PLACE IN THE LAND THAT I GAVE OF OLD TO YOUR ANCESTORS FOREVER AND EVER. JEREMIAH 7:5-7

WHO EXECUTES JUSTICE FOR THE ORPHAN AND THE WIDOW, AND WHO LOVES THE STRANGERS, PROVIDING THEM FOOD AND CLOTHING. YOU SHALL ALSO LOVE THE STRANGER, FOR YOU WERE STRANGERS IN THE LAND OF EGYPT. DEUTERONOMY 10:18-19

WHEN YOU REAP YOUR HARVEST IN YOUR FIELD AND FORGET A SHEAF IN THE FIELD, YOU SHALL NOT GO BACK TO GET IT; IT SHALL BE LEFT FOR THE ALIEN, THE ORPHAN, AND THE WIDOW, SO THAT THE LORD YOUR GOD MAY BLESS YOU IN ALL YOUR UNDERTAKINGS. WHEN YOU BEAT YOUR OLIVE TREES, DO NOT STRIP WHAT IS LEFT; IT SHALL BE FOR THE ALIEN, THE ORPHAN, AND THE WIDOW. WHEN YOU GATHER THE GRAPES OF YOUR VINEYARD, DO NOT GLEAN WHAT IS LEFT; IT SHALL BE FOR THE ALIEN, THE ORPHAN, AND THE WIDOW. DEUTERONOMY 24:19-21

YOU AND THE ALIEN WHO RESIDES WITH YOU SHALL HAVE THE SAME LAW AND THE SAME ORDINANCE. NUMBERS 9:14

THE LORD WATCHES OVER THE STRANGERS: HE UPHOLDS THE ORPHAN AND THE WIDOW, BUT THE WAY OF THE WICKED HE BRINGS TO RUIN. PSALM 146:9-10

IS IT NOT TO SHARE YOUR BREAD WITH THE HUNGRY, AND BRING THE HOMELESS POOR INTO YOUR HOUSE; WHEN YOU SEE THE NAKED, TO COVER THEM, AND NOT TO HIDE YOURSELF FROM YOUR OWN KIN? ISAIAH 58:7

YOU SHALL NOT WRONG OR OPPRESS A RESIDENT ALIEN, FOR YOU WERE ALIENS IN THE LAND OF EGYPT. EXODUS 22:21

THE STRANGER HAS NOT LODGED IN THE STREET; I HAVE OPENED MY DOORS TO THE TRAVELER. JOB 31:32

"CURSED BE ANYONE WHO DEPRIVES THE ALIEN, THE ORPHAN, AND THE WIDOW OF JUSTICE. ALL THE PEOPLE SHALL SAY AMEN!" DEUTERONOMY 27:19

WHEN YOU HAVE FINISHED PAYING ALL THE TITHE OF YOUR PRODUCE IN THE THIRD YEAR (WHICH IS THE YEAR OF THE TITHE (GIVING IT TO THE LEVITES, THE ALIENS, THE ORPHANS, AND THE WIDOWS, SO THAT THEY MAY EAT THEIR FILL WITHIN YOUR TOWNS, THEN YOU SHALL SAY BEFORE THE LORD YOUR GOD: "I HAVE REMOVED THE SACRED PORTION FROM THE HOUSE, AND I HAVE GIVEN IT TO THE LEVITES, THE RESIDENT ALIENS, THE ORPHANS, AND THE WIDOWS, IN ACCORDANCE WITH YOUR ENTIRE COMMANDMENT THAT YOU COMMANDED ME; I HAVE NEITHER TRANSGRESSED NOR FORGOTTEN ANY OF YOUR COMMANDMENTS. DEUTERONOMY 26:12-13

YOU SHALL NOT WITHHOLD THE WAGES OF POOR AND NEEDY LABORERS, WHETHER OTHER ISRAELITES OR ALIENS WHO RESIDE IN YOUR LAND IN ONE OF YOUR TOWNS. DEUTERONOMY 24:14

BUT THE SEVENTH DAY IS A SABBATH TO THE LORD YOUR GOD; YOU SHALL NOT DO ANY WORK—YOU, YOUR SON OR YOUR DAUGHTER, YOUR MALE OR FEMALE SLAVE, YOUR LIVESTOCK, OR THE ALIEN RESIDENT IN YOUR TOWNS. EXODUS 20:10

WHEN AN ALIEN RESIDES WITH YOU IN YOUR LAND, YOU SHALL NOT OPPRESS THE ALIEN. THE ALIEN WHO RESIDES WITH YOU SHALL BE TO YOU AS THE CITIZEN AMONG YOU; YOU SHALL LOVE THE ALIEN AS YOURSELF, FOR YOU WERE ALIENS IN THE LAND OF EGYPT; I AM THE LORD YOUR GOD. LEVITICUS 19:33-34

YOU SHALL ALLOT IT AS AN INHERITANCE FOR YOURSELVES AND FOR THE ALIENS WHO RESIDE AMONG YOU AND HAVE BEGOTTEN CHILDREN AMONG YOU. THEY SHALL BE TO YOU AS CHILDREN OF ISRAEL; WITH YOU THEY SHALL BE ALLOTTED AN INHERITANCE AMONG THE TRIBES OF ISRAEL. IN WHATSOEVER TRIBE ALIENS RESIDE, THERE YOU SHALL ASSIGN THEM THEIR INHERITANCE, SAYS THE LORD GOD. EZEKIEL 47:22-23

YOU SHALL NOT ABHOR ANY OF THE EDOMITES, FOR THEY ARE YOUR KIN. YOU SHALL NOT ABHOR ANY OF THE EGYPTIANS, BECAUSE YOU WERE AN ALIEN RESIDING IN THEIR LAND. DEUTERONOMY 23:7

THEY WILL DRAW NEAR TO YOU FOR JUDGEMENT; I WILL BE SWIFT TO BEAR WITNESS AGAINST THE SORCERERS, AGAINST THE ADULTERERS, AGAINST THOSE WHO SWEAR FALSELY, AGAINST THOSE WHO OPPRESS THE HIRED WORKERS IN THEIR WAGES, THE WIDOW AND THE ORPHAN, AGAINST THOSE WHO THRUST ASIDE THE ALIEN, AND DON'T FEAR ME, SAYS THE LORD OF HOSTS. MALACHI 3:5

IT WOULD BE EASY TO INTERPRET THE NEIGHBOR AS ONE WHO IS LIKE US. EASIER TO LOVE. BUT NO, IT SEEMS GOD HAS BIGGER THINGS IN MIND! WE MUST ALSO LOVE THE STRANGER: THE "SOJOURNER" AMONG US.

ANY ALIEN RESIDING AMONG YOU WHO WISHES TO KEEP THE PASSOVER TO THE LORD SHALL DO SO ACCORDING TO THE STATUTE OF THE PASSOVER AND ACCORDING TO ITS REGULATION; YOU SHALL HAVE ONE STATUTE FOR BOTH THE RESIDENT ALIEN AND THE NATIVE. NUMBERS 9:14

YOU SHALL ALSO LOVE THE STRANGER, FOR YOU WERE ALIENS IN THE LAND OF EGYPT. DEUTERONOMY 10:18-19

WHEN YOU REAP YOUR HARVEST IN YOUR FIELD AND FORGET A SHEAF IN THE FIELD, YOU SHALL NOT GO BACK TO GET IT; IT SHALL BE LEFT FOR THE ALIEN, THE ORPHAN, AND THE WIDOW, SO THAT THE LORD YOUR GOD MAY BLESS YOU IN ALL YOUR UNDERTAKINGS. WHEN YOU BEAT YOUR OLIVE TREES, DO NOT STRIP WHAT IS LEFT; IT SHALL BE FOR THE ALIEN, THE ORPHAN, AND THE WIDOW. WHEN YOU GATHER THE GRAPES OF YOUR VINEYARD, DO NOT GLEAN WHAT IS LEFT; IT SHALL BE FOR THE ALIEN, THE ORPHAN, AND THE WIDOW. DEUTERONOMY 24:19-21

DID YOU KNOW THAT ONLY ONCE IN THE HEBREW SCRIPTURES DOES GOD COMMAND US TO LOVE OUR NEIGHBOR? FAR MORE OFTEN GOD INSTRUCTS US TO LOVE THE STRANGER!

YOU SHALL HAVE ONE LAW FOR THE ALIEN AND FOR THE CITIZEN: FOR I AM THE LORD YOUR GOD. LEVITICUS 24:22

AND COMMITTED ROBBERY; THEY HAVE EXTORTIONED THE POOR AND NEEDY, AND HAVE EXTORTIONED FROM THE ALIEN WITHOUT RESPECT TO HIS DRESS. EZEKIEL 22:29

THE PEOPLE OF THE LAND HAVE PRACTICED EXTORTION AND COMMITTED ROBBERY; THEY HAVE OPPRESSED THE POOR AND NEEDY, AND HAVE EXTORTIONED FROM THE ALIEN WITHOUT RESPECT TO HIS DRESS. EZEKIEL 22:29

THE LORD WATCHES OVER THE STRANGERS: HE UPHOLDS THE ORPHAN AND THE WIDOW, BUT THE WAY OF THE WICKED HE BRINGS TO RUIN. PSALM 146:9-10

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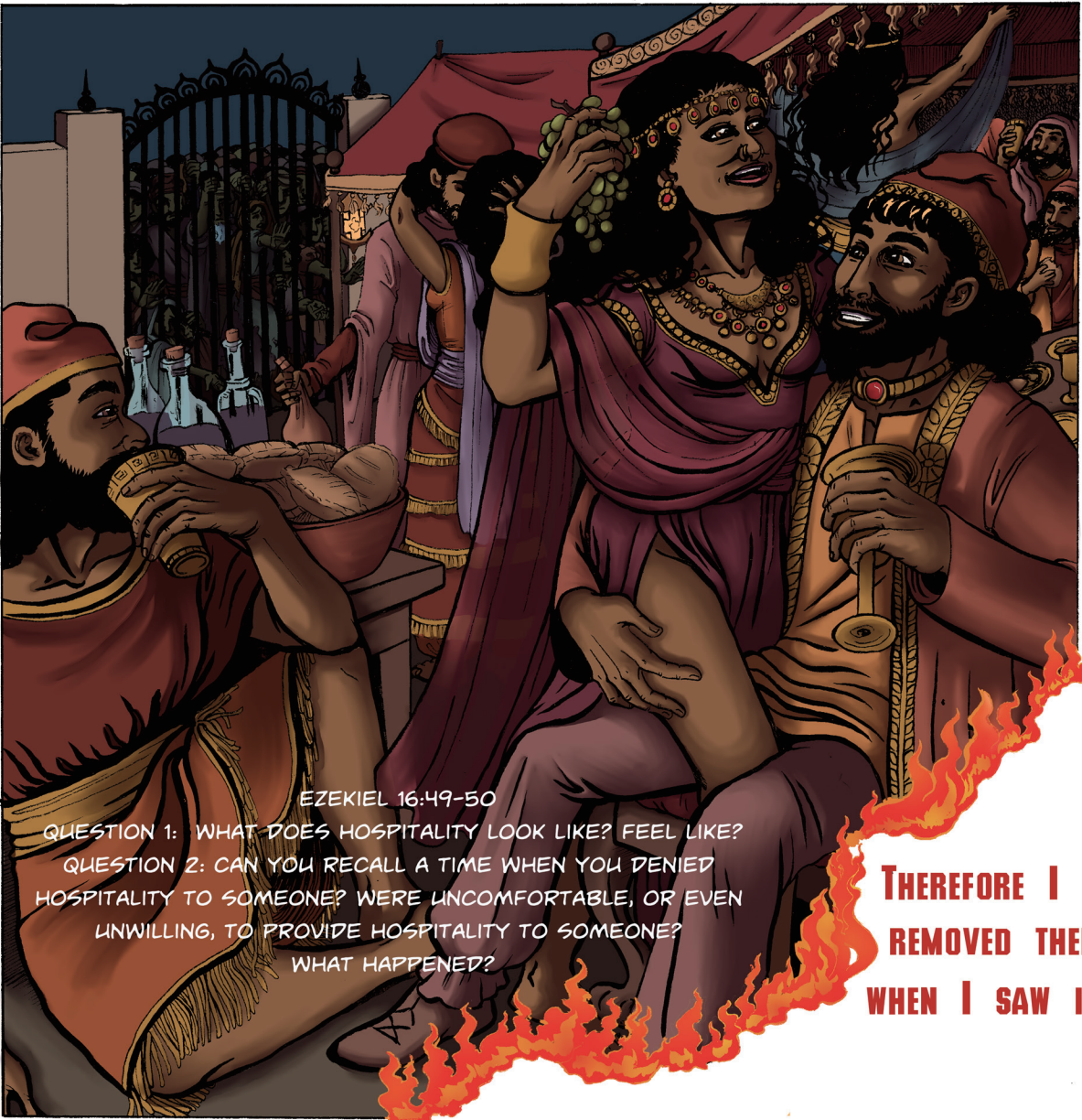
QUESTION 1: WHAT'S THE DIFFERENCE BETWEEN A NEIGHBOR AND A STRANGER?

QUESTION 2: CAN YOU RECALL A TIME WHEN YOU ENGAGED WITH A STRANGER? WHAT HAPPENED?



DENYING THE STRANGER

THIS WAS THE GUILT OF YOUR SISTER SODOM: SHE AND HER DAUGHTERS HAD PRIDE, EXCESS OF FOOD, AND PROSPEROUS EASE, BUT DID NOT AID THE POOR AND NEEDY.



EZEKIEL 16:49-50

QUESTION 1: WHAT DOES HOSPITALITY LOOK LIKE? FEEL LIKE?
QUESTION 2: CAN YOU RECALL A TIME WHEN YOU DENIED HOSPITALITY TO SOMEONE? WERE UNCOMFORTABLE, OR EVEN UNWILLING, TO PROVIDE HOSPITALITY TO SOMEONE? WHAT HAPPENED?

**THEREFORE I
REMOVED THEM
WHEN I SAW IT.**

Abraham

Isaac

Jacob

Hezron

Aram

Aminadab

Nahshon

Ruth

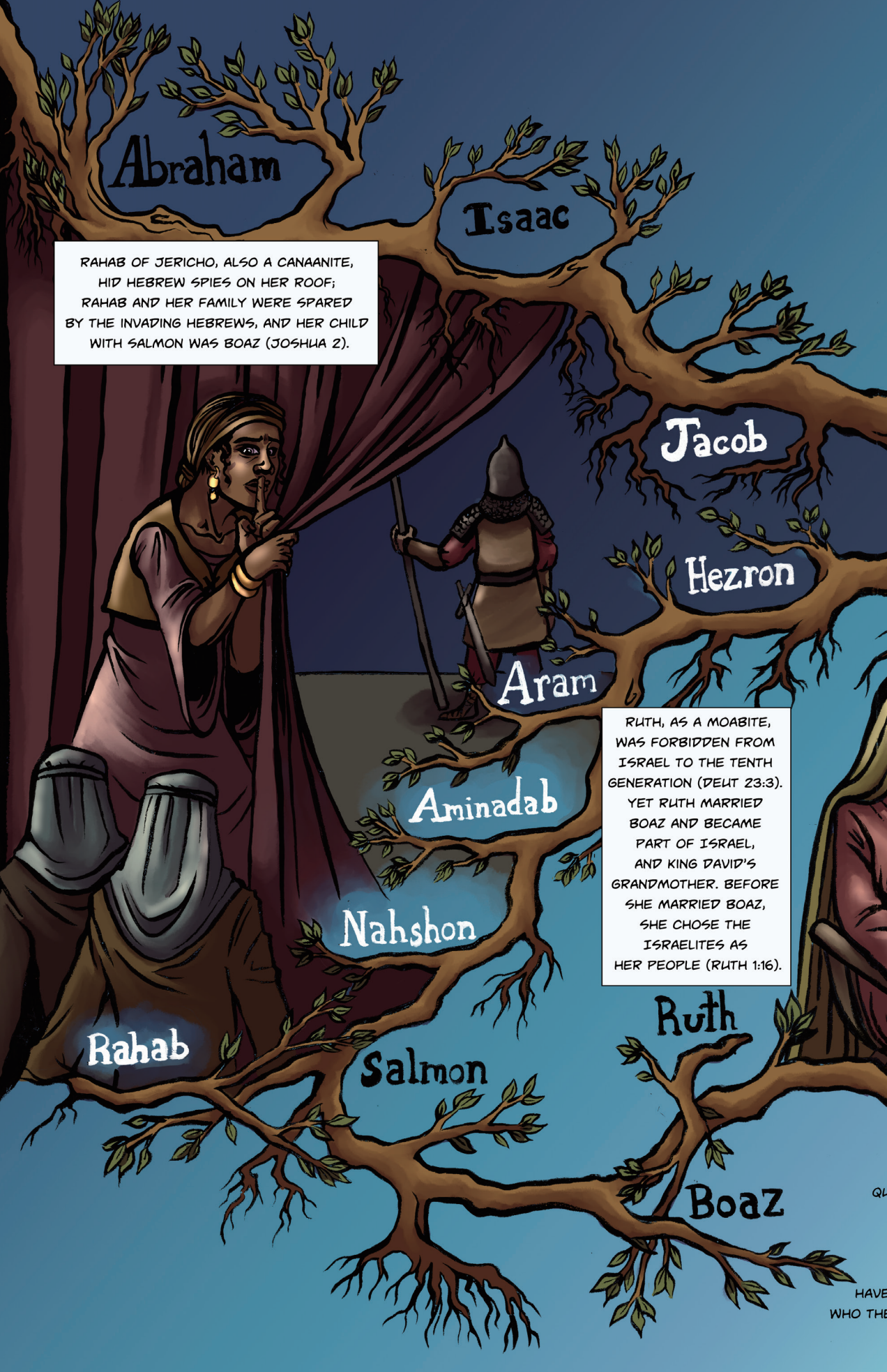
Rahab

Salmon

Boaz

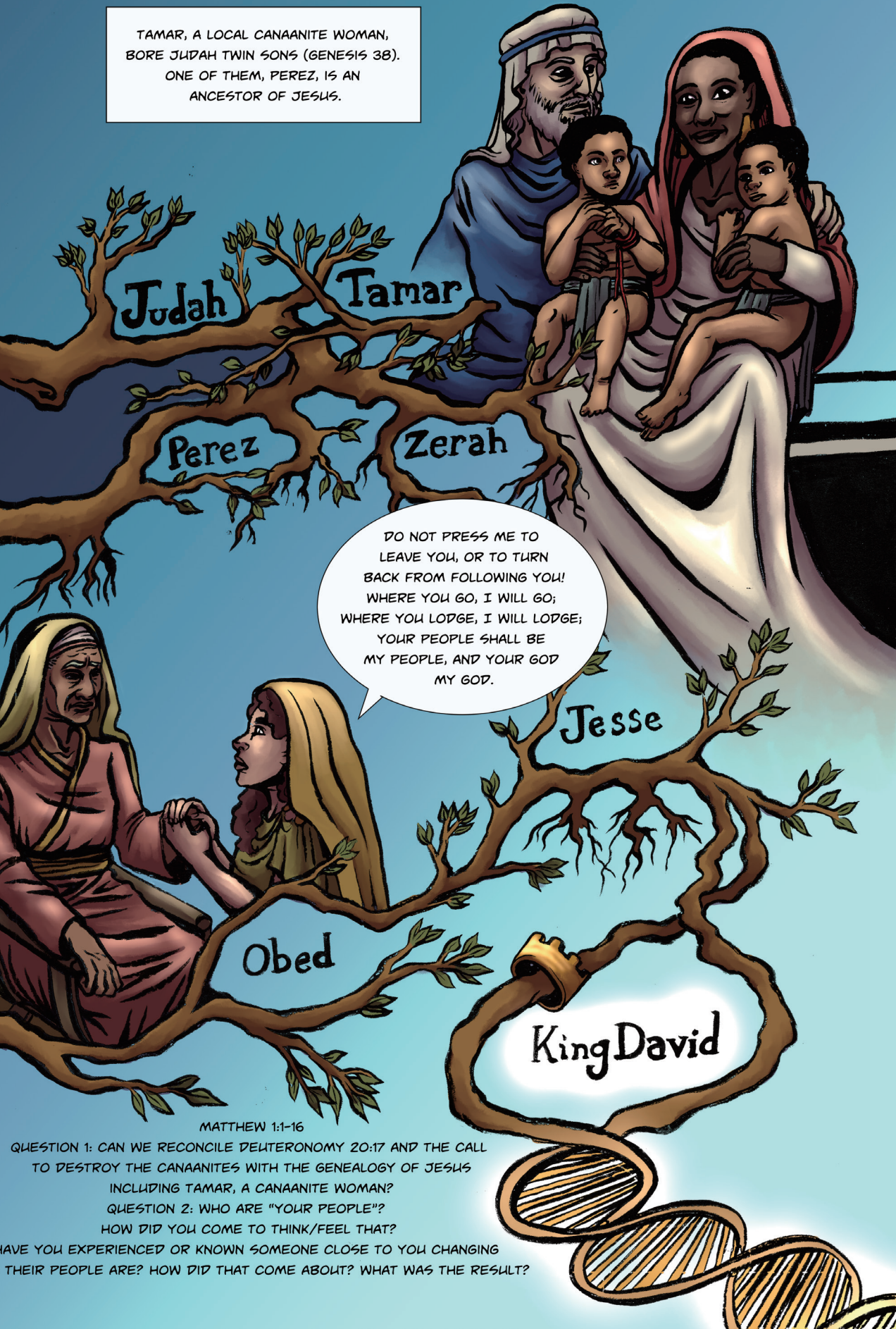
RAHAB OF JERICHO, ALSO A CANAANITE, HID HEBREW SPIES ON HER ROOF; RAHAB AND HER FAMILY WERE SPARED BY THE INVADING HEBREWS, AND HER CHILD WITH SALMON WAS BOAZ (JOSHUA 2).

RUTH, AS A MOABITE, WAS FORBIDDEN FROM ISRAEL TO THE TENTH GENERATION (DEUT 23:3). YET RUTH MARRIED BOAZ AND BECAME PART OF ISRAEL, AND KING DAVID'S GRANDMOTHER. BEFORE SHE MARRIED BOAZ, SHE CHOSE THE ISRAELITES AS HER PEOPLE (RUTH 1:16).



HAVE WHO THE

TAMAR, A LOCAL CANAANITE WOMAN,
BORE JUDAH TWIN SONS (GENESIS 38).
ONE OF THEM, PEREZ, IS AN
ANCESTOR OF JESUS.



DO NOT PRESS ME TO
LEAVE YOU, OR TO TURN
BACK FROM FOLLOWING YOU!
WHERE YOU GO, I WILL GO;
WHERE YOU LODGE, I WILL LODGE;
YOUR PEOPLE SHALL BE
MY PEOPLE, AND YOUR GOD
MY GOD.

MATTHEW 1:1-16

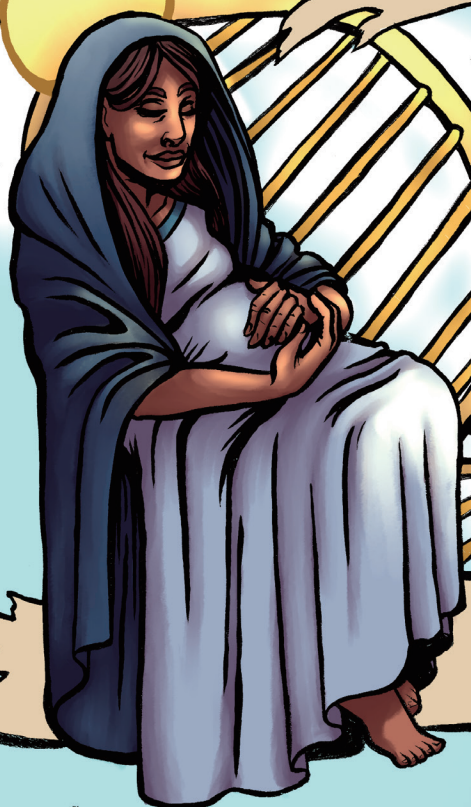
QUESTION 1: CAN WE RECONCILE DEUTERONOMY 20:17 AND THE CALL
TO DESTROY THE CANAANITES WITH THE GENEALOGY OF JESUS
INCLUDING TAMAR, A CANAANITE WOMAN?

QUESTION 2: WHO ARE "YOUR PEOPLE"?

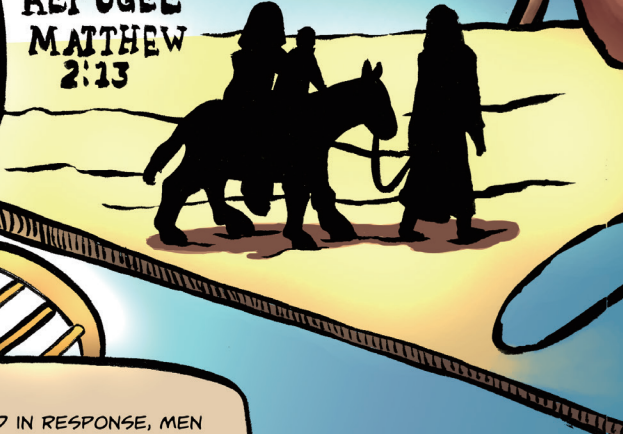
HOW DID YOU COME TO THINK/FEEL THAT?

HAVE YOU EXPERIENCED OR KNOWN SOMEONE CLOSE TO YOU CHANGING
THEIR PEOPLE ARE? HOW DID THAT COME ABOUT? WHAT WAS THE RESULT?

CHRIST HAS TAKEN HUMANITY TO HIMSELF, AND SO, EVERY MAN AND WOMAN AND CHILD IN THE WORLD IS LOVABLE AND INFINITELY PRECIOUS.



REFUGEE
MATTHEW
2:13



AND IN RESPONSE, MEN AND WOMEN CAN TREAT

ILLEGITIMATE CHILD
MATTHEW 1:19

FRIEND OF TAX COLLECTORS AND SINNERS
LUKE 5:30

EACH OTHER IN THE LIGHT OF BETHLEHEM;



REVOLUTIONARY
JOHN 2:14-20

PRISONER
LUKE 22:47-54

VICTIM OF
TORTURE
JOHN 19:1-3

OR THEY CAN, IN REJECTING THE DIGNITY
THEIR FELLOWS, REJECT THEIR OWN DIGNITY TOO.

-MICHAEL RAMSAY, 100TH
ARCHBISHOP
OF CANTERBURY

EXECUTED
MARK 15:22-24

JOHN 1:14 PHILIPPIANS 2:5-8 1 TIMOTHY 3:16

QUESTION 1: WHAT DOES THE HUMANITY OF
JESUS MEAN FOR YOU AND FOR THOSE
YOU WOULD CALL OTHER?

QUESTION 2: WHERE HAVE YOU FOUND
JESUS IN UNEXPECTED PEOPLE?

MATTHEW 5:46-47

QUESTION 1: WHAT DOES IT MEAN TO LOVE SOMEONE WHO DOESN'T LOVE YOU? IS IT POSSIBLE TO LOVE SOMEONE YOU DO NOT LIKE?

QUESTION 2: WHAT DOES IT MEAN FOR YOU TO DO MORE?

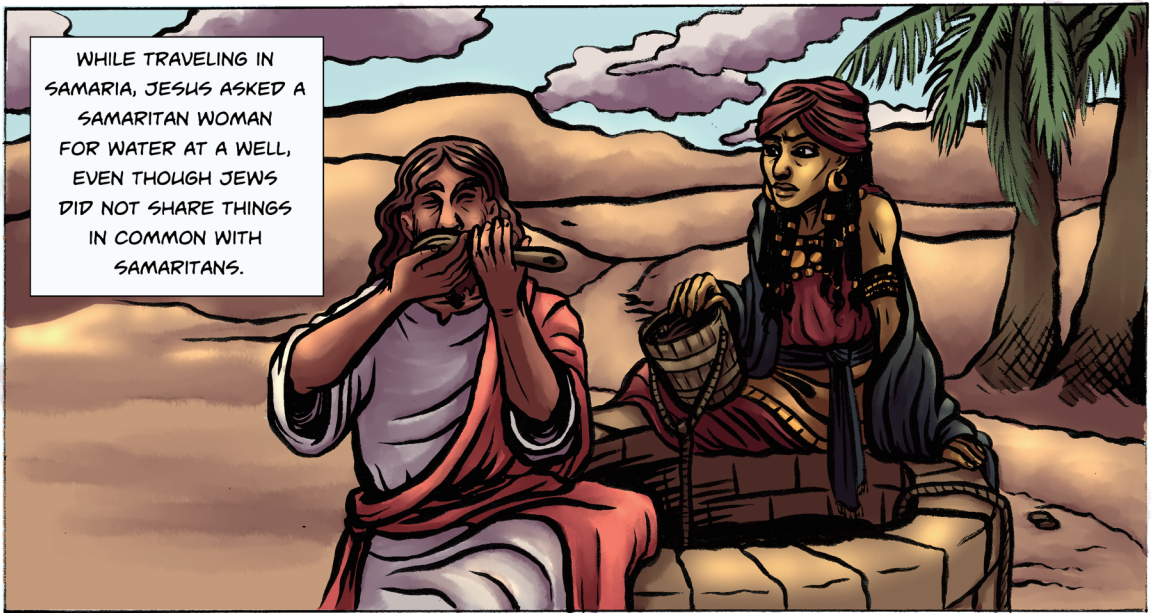
IF YOU LOVE THOSE WHO LOVE YOU, WHAT REWARD DO YOU HAVE?

DO NOT EVEN THE TAX COLLECTORS DO THE SAME?

AND IF YOU GREET ONLY YOUR BROTHERS AND SISTERS, WHAT MORE ARE YOU DOING THAN OTHERS?



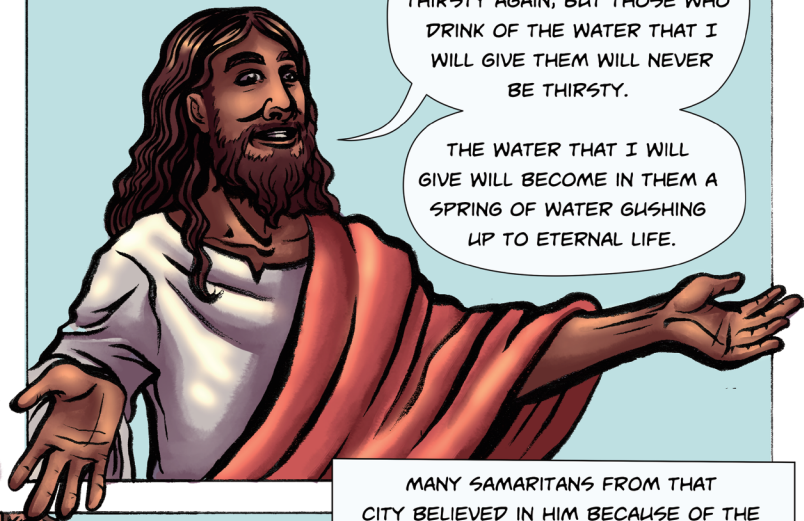
WHILE TRAVELING IN SAMARIA, JESUS ASKED A SAMARITAN WOMAN FOR WATER AT A WELL, EVEN THOUGH JEWS DID NOT SHARE THINGS IN COMMON WITH SAMARITANS.



HOW IS IT THAT YOU, A JEW, ASK A DRINK OF ME, A WOMAN OF SAMARIA?



JESUS TOLD HER OF THE GIFT OF GOD:



EVERYONE WHO DRINKS OF THIS WATER WILL BE THIRSTY AGAIN, BUT THOSE WHO DRINK OF THE WATER THAT I WILL GIVE THEM WILL NEVER BE THIRSTY.

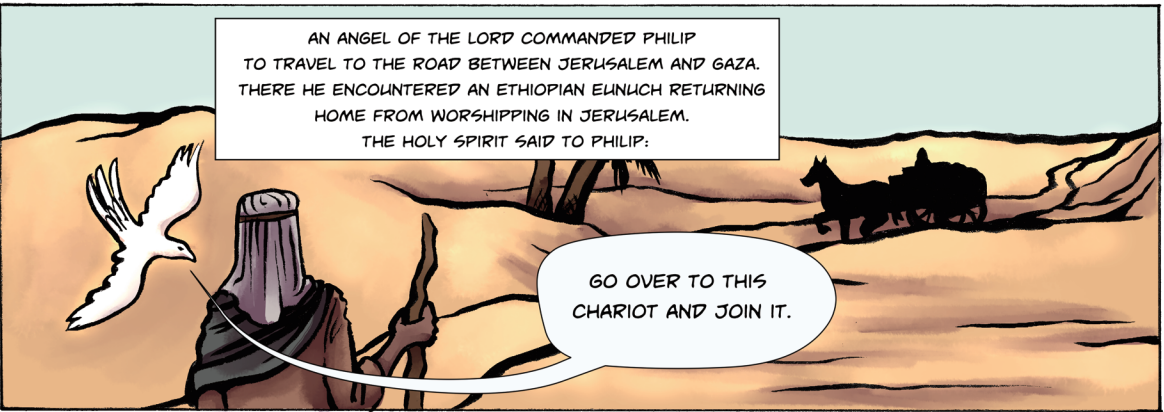
THE WATER THAT I WILL GIVE WILL BECOME IN THEM A SPRING OF WATER GUSHING UP TO ETERNAL LIFE.

MANY SAMARITANS FROM THAT CITY BELIEVED IN HIM BECAUSE OF THE WOMAN'S TESTIMONY, "HE TOLD ME EVERYTHING I HAVE EVER DONE." SO WHEN THE SAMARITANS CAME TO HIM, THEY ASKED HIM TO STAY WITH THEM; AND HE STAYED THERE TWO DAYS.



JOHN 4:7-14;39-40 QUESTION 1: HOW DO WE RECONCILE, "JEWS DO NOT SHARE THINGS IN COMMON WITH SAMARITANS" WITH THE FACT THAT THEY HAVE SHARED COMMON ANCESTOR IN JACOB?
QUESTION 2: WHEN HAVE YOUR CULTURAL ASSUMPTIONS ABOUT SOMEONE AFFECTED YOUR INTERACTIONS WITH THEM?

AN ANGEL OF THE LORD COMMANDED PHILIP TO TRAVEL TO THE ROAD BETWEEN JERUSALEM AND GAZA. THERE HE ENCOUNTERED AN ETHIOPIAN EUNUCH RETURNING HOME FROM WORSHIPPING IN JERUSALEM. THE HOLY SPIRIT SAID TO PHILIP:



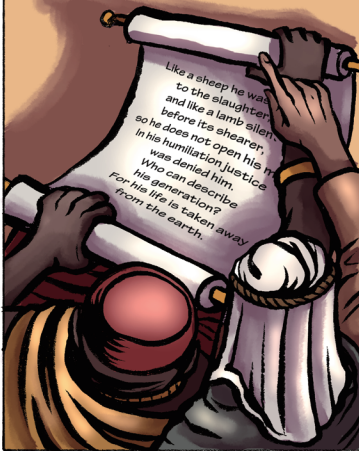
GO OVER TO THIS CHARIOT AND JOIN IT.

DO YOU UNDERSTAND WHAT YOU ARE READING?

HOW CAN I, UNLESS SOMEONE GUIDES ME?



AND PHILIP TALKED WITH THE EUNUCH ABOUT THE SCRIPTURE AND PROCLAIMED TO HIM THE GOOD NEWS ABOUT JESUS.



Like a sheep he was to the slaughter, and like a lamb silent so he does not open his mouth in his humiliation, justice was denied him. Who can describe his generation? For his life is taken away from the earth.

LOOK, HERE IS WATER! WHAT IS TO PREVENT ME FROM BEING BAPTIZED?



PHILIP AND THE EUNUCH WENT DOWN INTO THE WATER, AND PHILIP BAPTIZED HIM.



AND THE EUNUCH WENT AWAY REJOICING.

ACTS 8:26-39

QUESTION 1: WHAT DOES IT MEAN FOR US THAT THE HOLY SPIRIT INSTRUCTED PHILIP TO INCLUDE A NON-BINARY FOREIGN PERSON OF COLOR INTO THE FIRST CENTURY CHURCH.

QUESTION 2: HAVE YOU EVER FELT NUDGED BY THE SPIRIT TO TALK ABOUT THE CHRISTIAN FAITH, TO SOMEONE DIFFERENT FROM YOU? WHAT HAPPENED??

QUESTION 1: HAVE YOU HAD AN EXPERIENCE OF "NO PARTIALITY"?

QUESTION 2: WHAT EXPERIENCES HAVE YOU HAD

WORSHIPPING WITH OTHER CHRISTIANS

WHOSE THEOLOGICAL EMPHASIS OR WORSHIP STYLE

IS VERY DIFFERENT FROM YOUR OWN?

WHAT ALLOWED YOU TO WORSHIP TOGETHER?

WHAT GOT IN THE WAY?

THERE IS NO LONGER JEW OR GREEK, THERE IS NO LONGER SLAVE OR FREE, THERE IS NO LONGER MALE AND FEMALE; FOR ALL OF YOU ARE ONE IN CHRIST JESUS GALATIANS 3:28

THAT IS, THE GENTILES HAVE BECOME FELLOW HEIRS, MEMBERS OF THE SAME BODY, AND SHARERS IN THE PROMISE IN CHRIST JESUS THROUGH THE GOSPEL. EPHESIANS 3:6

I TRULY UNDERSTAND THAT GOD SHOWS NO PARTIALITY.

IN THAT RENEWAL THERE IS NO LONGER GREEK AND JEW, CIRCUMCISED AND UNCIRCUMCISED BARBARIAN, SCYTHIAN, SLAVE AND FREE; BUT CHRIST IS ALL AND 'IN ALL' COLOSSIANS 3:11





THROUGH THE INCARNATION...
WE BECOME THE BODY OF CHRIST

THROU
BY TH
WE BE
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THROUGH THE INCARNATION, GOD BECAME HUMAN, ONE OF US.
IN THE WATERS OF BAPTISM, WE ARE JOINED WITH GOD IN JESUS.
BY BECOMING THE BODY OF CHRIST,
THEREFORE WE ARE CHRIST IN AND TO THE WORLD,
PROMISING IN OUR BAPTISMAL COVENANT TO:

CONTINUE IN THE APOSTLE'S TEACHING AND FELLOWSHIP
THE BREAKING OF BREAD AND IN THE PRAYERS
PERSEVERE IN RESISTING EVIL AND WHENEVER WE FALL INTO SIN,
REPENT AND RETURN TO THE LORD
PROCLAIM BY WORD AND EXAMPLE THE GOOD NEWS OF GOD IN CHRIST
SEEK AND SERVE CHRIST IN ALL PERSONS, LOVING YOUR NEIGHBOR AS YOURSELF
AND STRIVE FOR JUSTICE AND PEACE AMONG ALL PEOPLE
RESPECTING THE DIGNITY OF EVERY HUMAN BEING

I WILL,
WITH GOD'S HELP.



O GOD, WHO WONDERFULLY CREATED, AND YET MORE WONDERFULLY RESTORED, THE DIGNITY OF HUMAN NATURE: GRANT THAT WE MAY SHARE THE DIVINE LIFE OF HIM WHO HUMBLLED HIMSELF TO SHARE OUR HUMANITY, YOUR SON JESUS CHRIST; WHO LIVES AND REIGNS WITH YOU, IN THE UNITY OF THE HOLY SPIRIT, ONE GOD, FOR EVER AND EVER. AMEN.
(COLLECT FOR THE SECOND SUNDAY AFTER CHRISTMAS DAY, BCP P.214)

AFTER JESUS HEALS SOMEONE,
HE OFTEN SUGGESTS TO THEM A NEXT RIGHT THING TO DO.
AFTER COMPLETING THIS STUDY, WE INVITE YOU TO ASK YOURSELF:

WHAT IS THE NEXT RIGHT THING?
WHAT DO YOU FEEL CALLED TO DO?

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