

The Holy Eucharist

The 208th Annual Convention of the Episcopal Diocese of North Carolina

The Twenty-fourth Friday after Pentecost

Friday, November 16, 2023

10:00 a.m.

Benton Convention Center, Winston-Salem, North Carolina

Land Acknowledgement

The people standing, the Celebrant says

We acknowledge the traditional, ancestral, and unceded land of the Catawba and Carolina Siouan people on which we are worshiping, praying, and celebrating today. We honor the Catawba and Carolina Siouan people who have been living and working on this land from time immemorial. We also honor the Tuscarora, Tutelo and Saponi people on whose ancestral lands additional portions of the Episcopal Diocese of NC reside. We recognize that colonialism and the oppression of Native peoples is a current and ongoing process, and we commit to building our awareness of our present participation. And so, we give thanks for those who have come before us, honoring the legacy of North Carolina's Indigenous people. We are grateful for their care of and sharing of this land.

The Word of God

Procession Earth and all stars

Earth and All Stars H412



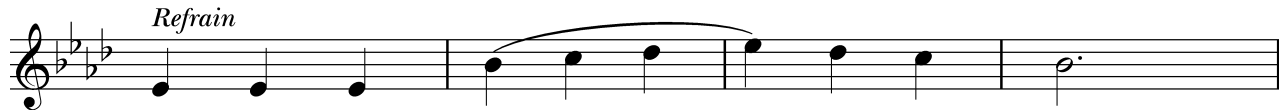
1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
 2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
 3 loud hum - ming cel - los, sing to the Lord _____ a new song!
 4 loud build - ing work - ers, sing to the Lord _____ a new song!
 5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
 6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain
 He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926). Augsburg Fortress. Used by permission. Music: *Earth and All Stars*, David N. Johnson (1922-1987). Augsburg Fortress. Used by permission.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

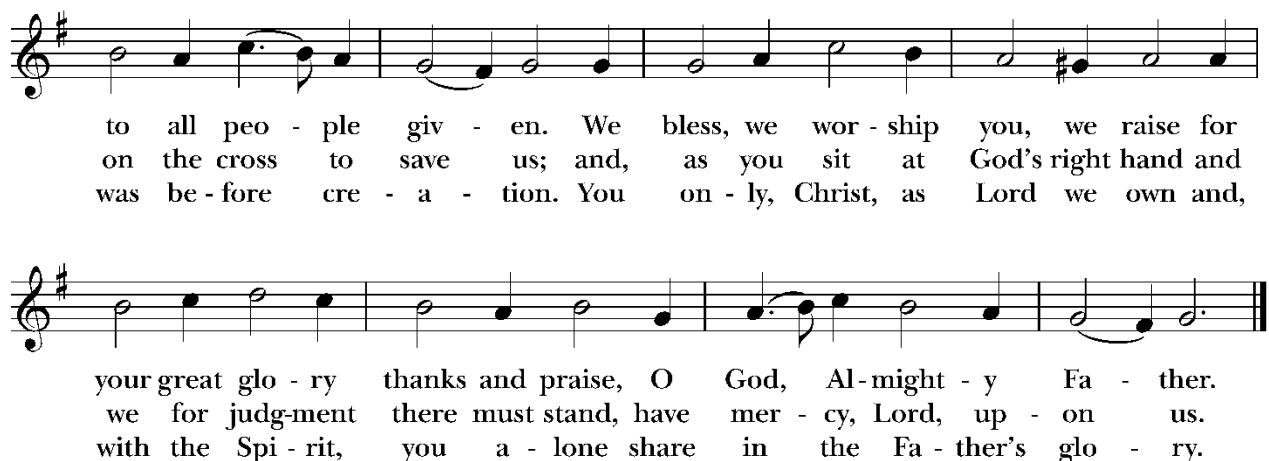
Song of Praise All glory be to God on high *Allein Gott in der Höh H421*



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious God, in your loving-kindness you formed us in your image and adopted us as your children; renew in us daily the desire to be formed ever more deeply in your image, to have ever more fully the mind of Christ, and to know and proclaim the transformative power of your love throughout all generations; through your son Jesus Christ, who lives and governs with you and the Holy Spirit, one God, now and forever. **Amen.**

A Reading from the Book of Deuteronomy

Deuteronomy 6:6-25

Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

“When the Lord your God has brought you into the land that he swore to your ancestors, to Abraham, to Isaac, and to Jacob, to give you — a land with fine, large cities that you did not build, houses filled with all sorts of goods that you did not fill, hewn cisterns that you did not hew, vineyards and olive groves that you did not plant — and when you have eaten your fill, take care that you do not forget the Lord, who brought

you out of the land of Egypt, out of the house of slavery. The Lord your God you shall fear, him you shall serve, and by his name alone you shall swear. Do not follow other gods, any of the gods of the peoples who are all around you, because the Lord your God, who is present with you, is a jealous God. The anger of the Lord your God would be kindled against you and he would destroy you from the face of the earth.

“Do not put the Lord your God to the test, as you tested him at Massah. You must diligently keep the commandments of the Lord your God and his decrees and his statutes that he has commanded you. Do what is right and good in the sight of the Lord, so that it may go well with you and so that you may go in and occupy the good land that the Lord swore to your ancestors, thrusting out all your enemies from before you, as the Lord has promised.

“When your children ask you in time to come, ‘What is the meaning of the decrees and the statutes and the ordinances that the Lord our God has commanded you?’ then you shall say to your children, ‘We were Pharaoh’s slaves in Egypt, but the Lord brought us out of Egypt with a mighty hand. The Lord displayed before our eyes great and awesome signs and wonders against Egypt, against Pharaoh and all his household. He brought us out from there in order to bring us in, to give us the land that he promised on oath to our ancestors. Then the Lord commanded us to observe all these statutes, to fear the Lord our God, for our lasting good, so as to keep us alive, as is now the case. If we diligently observe this entire commandment before the Lord our God, as he has commanded us, we will be in the right.’

The Word of the Lord.
People **Thanks be to God.**

Psalm 78:1-8

All read in unison

- 1 Hear my teaching, O my people; *
 incline your ears to the words of my mouth.**
- 2 I will open my mouth in a parable; *
 I will declare the mysteries of ancient times.**
- 3 That which we have heard and known,
 and what our forefathers have told us, *
 we will not hide from their children.**
- 4 We will recount to generations to come
 the praiseworthy deeds and the power of the LORD, *
 and the wonderful works he has done.**

- 5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
- 6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;
- 8 And not be like their forefathers,
a stubborn and rebellious generation, *
a generation whose heart was not steadfast,
and whose spirit was not faithful to God.

A Reading from Paul's Letter to the Ephesians

Ephesians 3:8-21

Although I am the very least of all the saints, this grace was given to me to bring to the gentiles the news of the boundless riches of Christ and to make everyone see what is the plan of the mystery hidden for ages in God, who created all things, so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access in boldness and confidence through faith in him. I pray, therefore, that you may not lose heart over my sufferings for you; they are your glory.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

The Word of the Lord.

People

Thanks be to God.

Hymn Open your ears, O faithful people

Torah song [Yisrael V'oraita] H536



1 O - pen your ears, O faith - ful peo - ple,
2 They who have ears to hear the mes - sage,
3 Is - ra - el comes to greet the Sa - vior,
4 O - pen your ears, O faith - ful peo - ple,



o - pen your ears and hear God's word. O - pen your hearts, O
they who have ears, then let them hear. They who would learn the
Ju - dah is glad to see his day. From east and west the
o - pen your ears and hear God's word. O - pen your hearts, O



roy - al priest - hood, God has come to you.
way of wis - dom, let them hear God's word.
peo - ples trav - el, he will show the way.
roy - al priest - hood, God has come to you.



God has spo - ken to his peo - ple, Hal - le - lu - jah!



And his words are words of wis - dom, Hal - le - lu -



jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are
To - rah o - ra, *Da Capo*
words of wis - dom, Hal - le - lu - jah!
To - rah o - ra, Hal - le - lu - jah!

“Torah ora” is Hebrew for, “The Law is our Light.”

Words: Willard F. Jabusch (b. 1930), alt. Copyright © 1966, 1984 by Willard F. Jabusch. Music: *Torah song [Yisrael V'oraita]*, Hasidic melody; arr. Richard Proulx (b. 1937). Arrangement Copyright © 1985, G.I.A. Publications, Inc.

The Holy Gospel

Matthew 28:16-21

Then, all standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Meanwhile, the eleven disciples were on their way to Galilee, headed for the mountain Jesus had set for their reunion. The moment they saw him they worshiped him. Some, though, held back, not sure about *worship*, about risking themselves totally.

Jesus, undeterred, went right ahead and gave his charge: “God authorized and commanded me to commission you: Go out and train everyone you meet, far and near, in this way of life, marking them by baptism in the threefold name: Father, Son, and Holy Spirit. Then instruct them in the practice of all I have commanded you. I’ll be with you as you do this, day after day after day, right up to the end of the age.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Bishop Jennifer Brooke-Davidson

The Nicene Creed

The Congregation then says the Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshipped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Intercessor Hear us, Lord;
People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Intercessor We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People **And also with you.**

Commissioning of The Johnson Service Corps: Rofida Bakheet, Caroline Kothari, Lynn Ashmore, Charles Mullis, Tasha Graham, Trey O'Neal

The Johnson Service Corps is an affiliate of the Episcopal Service Corps, that brings young people to the Triangle for a year steeped in servant leadership, social justice, and spiritual discernment while they live simply in intentional community and serve local nonprofits as emerging professionals.

Bishop Johnson Service Corps interns for 2023-2024, you have accepted a call to a year of service to community, living in a community intended to nurture faithfulness of spirit and simplicity of life. Will you devote your selves to loving your neighbors, caring for one another in mind, body and spirit, seeking justice and showing mercy and showing a reverence for all of God's creation?

Interns We will.

Bishop May God bless you in this calling to join with us in striving to be the Beloved Community of God.

Commissioning of the first cohort of the Lay Preacher Training Initiative

Bishop Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good.

The Priest presents the various ministry groups to the Bishop:
[N.] has been called to the ministry of lay preacher.

After each group is presented the people respond:

People Praise be to God, who has called you to this service.

When all groups have been presented, the Bishop prays:

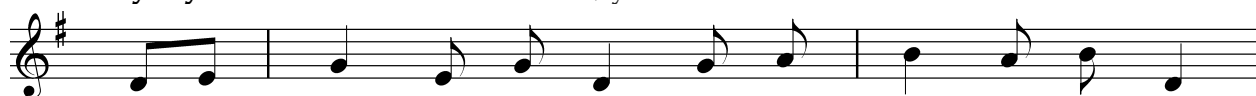
Bishop Let us pray. Look with favor upon those whom you have called, O God, and grant that they may be so filled with your Holy Spirit, that they may minister in their chosen task with joy and steadfast devotion; through Jesus Christ our Savior. Amen.

The Bishop recognizes each minister by name:

Bishop In the Name of God, we recognize you, [N.] as a preacher of God's Word.

Offertory Hymn How firm a foundation, ye saints of the Lord

Foundation H636



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

The Holy Eucharist

Eucharistic Prayer A

The Celebrant says

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, Holy, Holy

(Martinson) (Missa Guadalupe) WLP 854

The musical score is written for voice and piano. It features a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 3/8. The score is divided into two systems. The first system contains the first two lines of music, with the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and" under the vocal line. The second system contains the next two lines of music, with the lyrics "might, hea-ven and earth are full of your glo-ry. Ho - san-na in the" under the vocal line. The piano accompaniment includes triplets and various rhythmic patterns. The vocal line includes a fermata over the final note of the first system.

high-est. San - to, san - to, san - to es el Se -

The first system of music features a vocal line in treble clef and a piano accompaniment in grand staff (treble and bass clefs). The key signature is one sharp (F#). The vocal line begins with a quarter rest, followed by a half note 'San', a quarter note 'to', a quarter note 'san', a quarter note 'to', and a half note 'san' with a slur over it, followed by a quarter note 'to' and a half note 'es el Se'. The piano accompaniment consists of chords and moving lines in both hands.

ñor. Ho - san - na, ho - san - na, ho - san - na en el

The second system continues the vocal line and piano accompaniment. The vocal line has a quarter rest, followed by a half note 'Ho', a quarter note 'san', a quarter note 'na', a quarter note 'ho', a quarter note 'san', a quarter note 'na', and a half note 'na en el'. There are three triplet markings over the 'san - na' pairs. The piano accompaniment continues with chords and moving lines.

cie - lo. Bless - ed is he who comes in the name of the Lord. Ho -

The third system features the vocal line and piano accompaniment. The vocal line has a quarter rest, followed by a half note 'cie', a quarter note 'lo', a quarter rest, a half note 'Bless', a quarter note 'ed', a quarter note 'is', a quarter note 'he', a quarter note 'who', a quarter note 'comes', a quarter note 'in', a quarter note 'the', a quarter note 'name', a quarter note 'of', a quarter note 'the', a quarter note 'Lord', and a half note 'Ho'. There are three triplet markings over the 'san - na' pairs in the previous system. The piano accompaniment continues.

san - na, ho - san - na, ho - san - na en el cie - lo.

The fourth system concludes the vocal line and piano accompaniment. The vocal line has a quarter rest, followed by a half note 'san', a quarter note 'na', a quarter note 'ho', a quarter note 'san', a quarter note 'na', a quarter note 'ho', a quarter note 'san', a quarter note 'na', and a half note 'na en el', followed by a quarter rest, a half note 'cie', and a quarter note 'lo'. There are three triplet markings over the 'san - na' pairs. The piano accompaniment concludes with a final chord and a fermata.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say in the language of our heart

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it is
in heaven. Give us this day our daily
bread. And forgive us our trespasses,
as we forgive those who trespass
against us. And lead us not into
temptation, but deliver us from evil.
For thine is the kingdom, and the
power, and the glory, for ever and ever.
Amen.**

*The Lord's Prayer – Church of the Province of Central
Africa*

**Rara wa rona yoo kwa legodimong
Leina la gago a le itshepisiwe
puso ya gago a atle go rata ga gago a go
dirwe mo lefatsheng jaaka ko
legodimong. Re fe gompiano bogobe
jwa rona jwa malatsi. O re itshwarele
maleo a ronaJaaka re itshwarela baba
re leofelang. Ore boloke mo nakong ya
thaelo mme O re golole mo bosuleng.
Gonne puso le thata le kgalalelo ke tsa
gago Jaanong le ka metlha. *Amen***

Fraction Anthem Cordero de Dios

Martinson (Missa Guadalupe) WLP 869

Cor - de - ro de Dios, que
O Cris - to, la Luz, que
Se - ñor, Pan de Vi - da, que
Vi - ña Fe - cun - da, que
Se - ñor, de la Paz, que

A - gnus De - i, qui
Bread of Life, qui
Lord of Love, qui
Prince of Peace, qui

qui-tas el pe-ca-do del mun - do, ten pie-dad de no - so - tros,
tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis,
ten pie-dad de no - so - tros, ten pie-dad de no - so - tros,
mi - se - re - re no - bis, mi - se - re - re no - bis,

1. 2. | 3.

ten pie-dad de no - so - tros. Cor - da - nos, da - nos la paz.

mi - se - re - re no - bis. do - na no - bis pa - cem.

1. 2. | 3.

Music: Joel Martinson (b. 1960), from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Company.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Holy Communion is offered in both kinds. Follow the direction of the ushers to the closest Communion station. As you come forward for Communion, the chalice on your right is for drinking from the chalice, the chalice on your left is for intinction only. Gluten free Eucharist is available at the altar communion station.

Communion Hymns:

Tú has venido a la orilla

Pescador WLP 758

1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
 2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
1. You _____ have come down to the lake - shore _____ seek - ing
2. You _____ know full well my pos - ses - sions. _____ Nei - ther

ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
 bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
nei - ther _____ the wise nor the weal - thy, _____ But on - ly
trea - sure _____ nor weap - ons for con - quest, _____ Just these my

*Estrillo
(Refrain)*

que - res _____ que yo te si - ga. _____ Je -
 re - des _____ y mi tra - ba - jo. _____
ask - ing _____ for me to fol - low. _____ O
fish nets _____ and will for work - ing. _____

sús, _____ me has mi - ra - do a los o - jos; _____ son - ri -
Je - sus, _____ you have looked in - to my eyes; _____ kind - ly

en - do has di - cho mi nom - bre; en la a -
smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
sand I have a - ban - doned my small boat; now with

ti bus - ca - ré o - tro mar.
you, I will seek oth - er seas.

3. Tú necesitas mis manos,
mi cansancio que a otros descanse,
amor que quiera seguir amando.
Estrillo

3. You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.
Refrain

4. Tú, Pescador de otros mares,
ansia eterna de almas que esperan.
Amigo bueno, que as' me llamas.
Estrillo

4. You who have fished other waters;
you, the longing of souls that
are yearning:
As loving Friend, you have come to call me.
Refrain

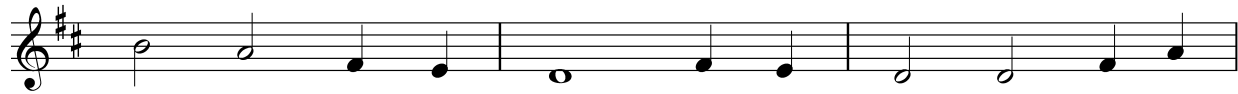
Words: Cesáreo Gabaráin (1936-1991), alt. trans. Madeleine F. Marshall, alt. Music: *Pescador*, Cesáreo Gabaráin (1936-1991), alt. harm. Skinner Chávez-Melo (1944-1992).

Come, thou fount of every blessing

H686



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



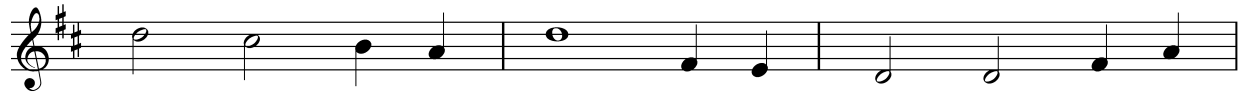
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

Be thou my vision, O Lord of my heart

Slane H488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,—— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

After Communion, the Celebrant says

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

The bishop blesses the people

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Hymn When in our music God is glorified

Engelberg H420



1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

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Participants in the Service

Bishop Samuel Rodman, celebrant

Bishop Jennifer Brooke- Davidson, preacher

Dr. John Cummins, organist

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