



History Day
and
Celebration of Blessed Henry Beard Delany

April 15, 2023
10 a.m.-3 p.m.

Sponsored by the Episcopal Diocese of North Carolina
The History & Archives Committee
The Office of Black Ministries

Hosted by St. Luke's Episcopal Church, Salisbury North Carolina

Schedule for the Day

9:30 a.m.	Registration opens
10 a.m.	Welcome and introductions
10:15-10:45 a.m.	“The significance of the 1918 Election of Henry Beard Delany as Bishop Suffragan of the Diocese of North Carolina” <i>The Rev. Brooks Graebner, historiographer</i>
10:45 a.m.	Break
11 a.m.	Holy Eucharist commemorating the Feast of Blessed Henry Beard Delany <i>The Rev. Kathleen Walker, canon missioner for Black ministries, preacher</i>
12 p.m.	Lunch
12:45 p.m.	“Pursuing Beloved Community at St. Luke’s” <i>The Rev. Dr. Robert Black, rector, St. Luke’s</i>
1:30 p. m.	Walking tour of St. Luke’s and nearby sites
2-3 p.m.	Driving Tours <i>Site of the former St. Philip’s, Salisbury</i> <i>Site of Historic St. Andrew’s & St. George’s, Woodleaf</i>

About Today's Speakers

The Rev. Kathleen Walker, canon missionary for Black ministries, joined the bishop's staff in February 2020 to focus on the contributions and vitality of historically Black congregations by helping to weave their diversity into a closer bond of inclusion with other parishes and the diocese. The goal is to ensure all predominantly Black congregations have the best opportunity to make the fullest use of the resources of their parishes, partnerships and the diocese. Walker earned a bachelor's degree and a Master of Public Administration from Barry University in Miami Shores, Florida. After serving in the City of Miami for approximately a dozen years as administrative assistant to the deputy chief of police and later as a senior human resources generalist, she moved to Virginia and graduated from Virginia Theological Seminary in 2018. She has dedicated many years to the cause of social justice. Walker is committed fulfilling the Diocese's priority of becoming beloved community.

The Rev. Dr. Robert Black has served as the rector of St. Luke's since 2014 after previously serving parishes in Greensboro and Washington, D.C. He holds degrees in religious studies from Wake Forest University, Virginia Theological Seminary and The University of the South: Sewanee. He has served the Diocese on Diocesan Council and the Commission on Ministry for the Priesthood, and as the president of the Standing Committee and the chair of the Mission Endowment Board. Black is an Adjunct Professor of Homiletics at Hood Theological Seminary and serves as a founding member of Racial Equity Rowan. He has been recognized in our community as a leader in race relations in being awarded as an Elizabeth Duncan Koontz Humanitarian Award recipient. He is married to Tyler, an accountant, and has two daughters, Eleanor and Rowen.

The Rev. N. Brooks Graebner is the diocesan historiographer and rector emeritus of St. Matthew's, Hillsborough. He holds degrees from the University of Virginia, the Divinity and Graduate Schools of Duke University, and Virginia Theological Seminary. He currently serves as a member of the All Saints', Warrenton, Revisioning Committee and an instructor in the Deacon Formation Program.

Bishop Henry Beard Delany

(1858-1928)

Henry Beard Delany was born into slavery in southern Georgia in 1858. In 1861, his family fled to Fernandina, Florida, to come under the protection of the Union Army. As a young man, Delany apprenticed as a mason. While in Florida, he was befriended by an Episcopal priest, Owen P. Thackara, who paid Delany's way to attend St. Augustine's School in Raleigh. Delany enrolled at St. Augustine's in 1881, graduating in 1885. Upon graduation, he was named the school's vocal music instructor while he continued his studies in the theology department and prepared for Holy Orders. In 1886, he married Nanny Logan, herself a graduate of St. Augustine's and valedictorian of her class.

Upon completion of his theological studies in 1889, Delany was ordained to the diaconate and made a member of the collegiate faculty. Over the course of the next decade, Delany was given the additional responsibilities of chaplain and vice principal. Moreover, he put his early training as a mason to use on various campus construction projects, including the school chapel and the St. Agnes Hospital. But Delany's work extended well beyond St. Augustine's. Ordained a priest in 1892, Delany was asked by the archdeacon then overseeing diocesan ministry among African Americans to take charge of work in both Warrenton and Louisburg, committing one Sunday a month to each.

Delany continued in his various capacities as priest and professor for the next decade, until Bishop



Bishop Henry Beard Delany (second row, fourth from right) pictured with the Convocation of Colored Clergy, circa 1905-1910. Courtesy of Saint Augustine's University



Bishop Henry Beard Delany was an avid photographer, and his pictures are the only images we have of the original buildings of many of our historically Black churches—and their members—such as All Saints', Warrenton, pictured above. Courtesy of Saint Augustine's University

Cheshire prevailed upon him in 1908 to accept the position of archdeacon for Black ministry in the Diocese.

As archdeacon, Delany saw to the organization of new congregations in Greensboro (Redeemer, 1909), Rocky Mount (Holy Hope, 1909), Durham (St. Titus, 1909), Henderson (Resurrection, 1910) and Salisbury (St. Philip's, 1917). In 1911, Shaw University awarded him the honorary degree of Doctor of Divinity.



Bishop Henry Beard Delany (*seated, left*) pictured at his consecration at St. Augustine's University Chapel on November 21, 1918. *Courtesy of Saint Augustine's University*

In 1918, Delany was elected and consecrated as bishop suffragan. During the remaining 10 years of his life, he provided Episcopal oversight for Black congregations here and in the other four dioceses of North and South Carolina. This meant extensive travel and conducting more than 120 services annually. Delany worked himself to exhaustion, his health suffered, and he died in 1928. We remember him in our Calendar of Saints each year on April 14.

The Election of Bishop Henry Beard Delany

The election of Henry Beard Delany came in the aftermath of the 1916 General Convention decision to authorize bishops suffragan for work among Black Episcopal congregations in the South. In the Diocese of North Carolina, this General Convention decision was a disappointment. Bishop Joseph Blount Cheshire Jr. and Archdeacon Delany had strongly advocated for an alternative plan which called for the creation of Black missionary districts with bishops appointed by General Convention. Nevertheless, Bishop Cheshire and the Black clergy of the Diocese decided in 1917 to proceed under the 1916 provisions and plan for the election of a Black bishop suffragan at our 1918 diocesan convention, to be held May 14-16 and hosted by St. Luke's, Salisbury.

Bishop Cheshire left the nomination in the hands of the Black delegates. At the afternoon session on Wednesday, May 15, Delany's name was placed in nomination by the rector of St. Ambrose, Raleigh, the Rev. James K. Satterwhite, and seconded by Dr. Charles H. Boyer of the St. Augustine's faculty. No other names were put forward, and when Bishop Cheshire called for the vote, Delany was elected unanimously in both orders on the first ballot.

Bishop Cheshire wrote in his personal journal: "At 3 p.m. the Special Order was the election of a Suffragan Bishop for the Negro Work. In a wonderfully harmonious and impressive session the Rev. Henry Beard Delany, Archdeacon of the Colored Convocation, was elected unanimously on the first ballot. The same thing happened in this same church 95 years ago at the election of Bishop Ravenscroft."

Bishop Delany kept a matted and framed colored picture of St. Luke's and inscribed it in his own hand with the words: "Archdeacon Henry B. Delany, D.D. Bishop Suffragan Elect: 3:45 p.m. May 15, 1918." (You can see the image—and Delany's handwritten note—on the back cover of this bulletin.)

The canonical consents to Delany's election were certified by Presiding Bishop Daniel Sylvester Tuttle on August 7, and the consecration took place at St. Augustine's Chapel on November 21, 1918.

About St. Luke's

St. Luke's parish was established in 1753 by an act of the Colonial Assembly and has been a staple of the Salisbury community ever since. Our first and current worship space was built in 1828 with renovations occurring in 1883, 1909 and 2015. We seek to be a place where all can come and see the difference Christ makes through abundant grace, intentional worship and beloved community.

About Beloved Community

St. Luke's is committed to pursuing the ideal of beloved community in our relationships with one another, the earth and across racial lines. Beginning in 2018, we have been a leading voice in the conversations around racial healing in our community as we have explored our history as it relates to slavery and race. Our 2021 icon project, including the icon of Blessed Henry Beard Delany pictured here, was both a demonstration of our desire to more fully welcome all of God's children at St. Luke's and an aspirational vision of what we are being called into.



The Feast of Blessed Henry Beard Delany

Voluntary

Fanfare (Psalm 81:1-3)

John Cook

Processional

Opening Hymn Lift Every Voice and Sing

LEVAS 1

1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
2. feet Come to the place for which our fa - thers sighed?
3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

Acclamation

Bishop Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

LEVAS 241

Glo-ry to God in the high-est, and
peace to His peo - ple on earth.
Lord God, heav-en-ly King, al - might - y God and Fa-ther,
we wor - ship you, we give you thanks, we
praise you for your glo-ry.
Lord Je-sus Christ, on-ly
Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the

world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re - ceive our

prayer. For

you a-lone are the Ho - ly One, — you_ a - lone_ are the Lord,

you a-lone are the Most — High, —

Je - sus Christ with the Ho-ly Spir-it, in the

glo-ry of God — the Fa-ther. A - - - men.

Music: David Hurd (b. 1950), *Intercession Mass*. Copyright © 1979, 1983, G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Heavenly Father, Shepherd of your people, we thank you for your servant **Henry Beard Delany** who was faithful in the care and nurture of your flock; and we pray that, following his example and the teaching of his holy life, we may by your grace grow into the stature of the fullness of our Lord and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

A Reading from the Book of Exodus (22:21–27)

You shall not wrong or oppress a resident alien, for you were aliens in the land of Egypt. You shall not abuse any widow or orphan. If you do abuse them, when they cry out to me, I will surely heed their cry; my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children orphans. If you lend money to my people, to the poor among you, you shall not deal with them as a creditor; you shall not exact interest from them. If you take your neighbour's cloak in pawn, you shall restore it before the sun goes down; for it may be your neighbour's only clothing to use as cover; in what else shall that person sleep? And if your neighbour cries out to me, I will listen, for I am compassionate.

Here what the Spirit is saying to the churches.

People **Thanks be to God.**

Psalm 72:1–4, 12–14

To be read responsively by whole verse

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

A Reading from the Book of 1 Thessalonians (2:1-12)

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory.

Hear what the Spirit is saying to the churches.

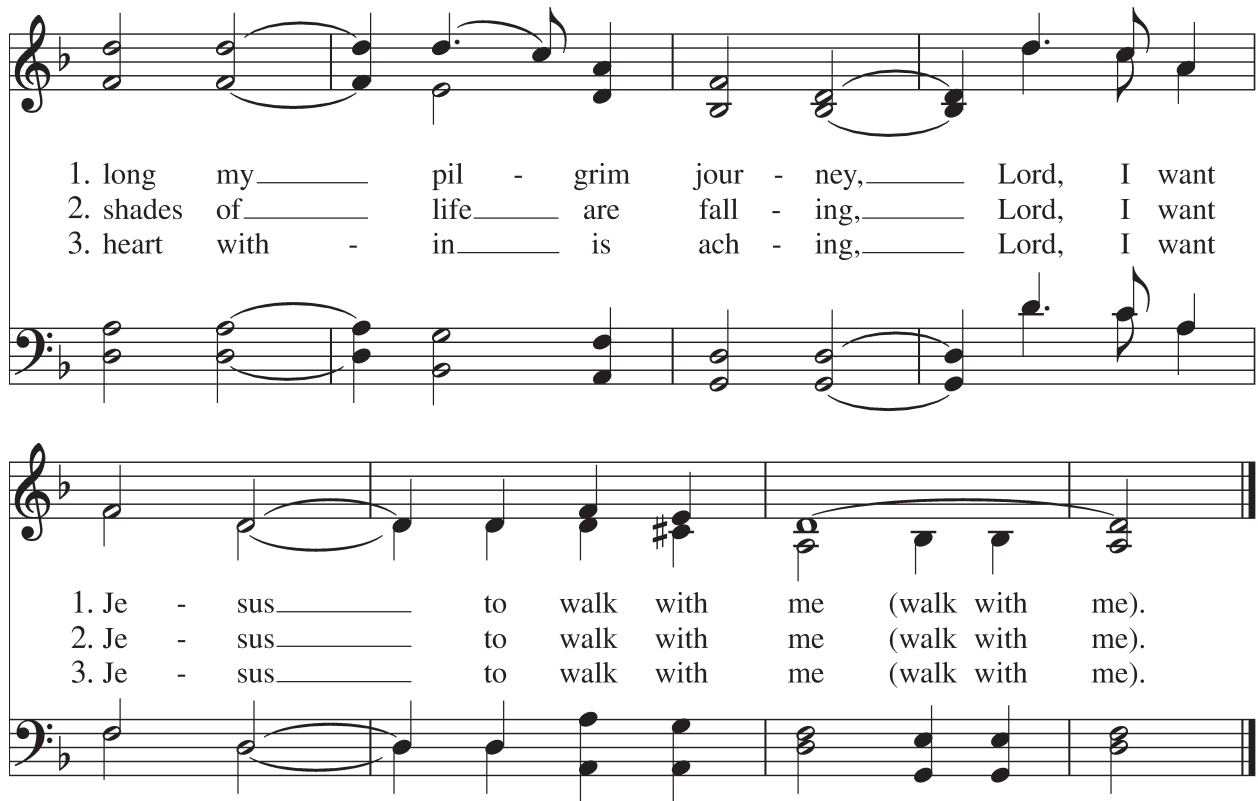
People Thanks be to God.

Sequence Hymn I Want Jesus to Walk with Me

LEVAS 70

1. I want Je - sus_____ to walk with me (walk with me); I want
 2. In my tri - als,_____ Lord, walk with me (walk with me); In my
 3. In my sor - rows,_____ Lord, walk with me (walk with me); In my

1. Je - sus_____ to walk___ with me (walk with me); All a -
 2. tri - als,_____ Lord, walk___ with me (walk with me); When the
 3. sor - rows,_____ Lord, walk___ with me (walk with me); When my



1. long my _____ pil - grim jour - ney, _____ Lord, I want
 2. shades of _____ life _____ are fall - ing, _____ Lord, I want
 3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
 2. Je - sus _____ to walk with me (walk with me).
 3. Je - sus _____ to walk with me (walk with me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright © 1992 Carl Haywood.

The Holy Gospel of our Savior Jesus Christ according to Luke (4:14–21)

People **Glory to you Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
 because he has anointed me to bring good news to the poor.
 He has sent me to proclaim release to the captives
 and recovery of sight to the blind,
 to let the oppressed go free,
 to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

People **Praise to you Lord Christ.**

Affirmation of Faith

Said together

We believe in God;
We believe in the strength of the poor,
in the audacity of the poets,
in the bravery of the prophets,
in the inspiration of the artists.

We believe in Jesus;
We believe in the humility of serving,
in the courage of transforming,
in the joy of celebrating,
in the respect towards differences,
in bread for every table,
in comfort for every sadness.

We believe in the Spirit;
We believe in the hope of starting anew,
in the beauty of solidarity,
in justice for all oppression,
in compassion in the face of pain,
in love, the divine gift to humankind.
Amen.

Prayers of the People

Written by Andrew Walker-Watson

In thanksgiving for the life of Bishop Henry Beard Delany, let us pray for the Church and the world:

Our brother Bishop Delany was born into slavery and fought the injustices of segregation; empower the leaders of this city, state, country, and world to do justice, love mercy, and walk humbly. Lord, in your mercy

Hear our prayer.

Our brother Bishop Delany fought for justice for Black ministry within the church; grant to our civic leaders a hunger and thirst for righteousness. Lord, in your mercy

Hear our prayer.

Our brother Bishop Delany was called to be a pastor to your churches; strengthen all bishops, priests, and deacons that they may minister in your house as true servants of Christ and stewards of your divine mysteries. Lord, in your mercy

Hear our prayer.

Our brother Bishop Delany saw the possibilities in every community; give comfort, hope, and courage to all those in need around us: refugees and prisoners, the needy and the persecuted, victims of violence, disaster, and oppression. Lord, in your mercy

Hear our prayer.

Our brother Bishop Delany was elected bishop at St. Luke's with all those assembled of one accord; grant us the hope to find the way forward through every hardship. Lord in your mercy

Hear our prayer.

Our brother Bishop Delany helped build St. Augustine's brick by brick; help your people to construct a better future and promote peace and dignity for every human being. Lord, in your mercy

Hear our prayer.

Our brother Bishop Delany washed many in baptism and worked tirelessly to build up the church; grant that every member of your church may work together and serve you. Lord, in your mercy

Hear our prayer.

Our brother Bishop Delany served God's people in the classroom, in the work-house and in the neighborhood; grant us the courage to show your love to those in need and all who are opposed.

Lord, in your mercy

Hear our prayer.

Our brother Bishop Delany united people from everywhere to build All Saints Memorial Church; bring unity to the church, wellbeing to all, and peace to the nations. Lord, in your mercy

Hear our prayer.

Our brother Bishop Delany brought many into the fold of God, empower us to show the light of Christ to all who have lost their faith and all who want a deeper knowledge and relationship with God. Lord, in your mercy

Hear our prayer.

Our brother Bishop Delany visited the sick near and far; heal all who are sick in mind, body, and spirit. Lord, in your mercy

Hear our prayer.

Our brother Bishop Delany fed many with your Body and Blood; give rest to him and all those who died in the communion of saints and may we also come to share in your heavenly kingdom.

Lord, in your mercy

Hear our prayer.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being

brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

Announcements

Offertory Draw us in the Spirit's Tether

Harold Friedell

Sung by the St. Luke's Chancel Choir

Draw us in the Spirit's tether; For when humbly, in thy name,
Two or three are met together, Thou art in the midst of them:
Alleluia! Alleluia! Touch we now the garment's hem.

As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father Break the bread and bless the cup,
Alleluia! Alleluia! So knit our friendship up.

All our meals and all our living Make as sacraments of thee,
That by caring, helping, giving, We may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

Text by Percy Dearmer

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord Be with You.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth for you cleanse and renew your Church by the witness of your saints, calling people in every age to holiness of life through the indwelling of your Holy Spirit. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Hymnal S167

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

One Bread, One Body

LEVAS 151

One bread, — one bod-y, —
 — one Lord of all, — — — — — one cup of

bless - ing which we bless. _____ And we, _____ though

man - y, _____ through-out the earth, We are one

Last time ⊕

bod - y in this one _____ Lord. _____

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

⊕ CODA

Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May God bless you with Discomfort ...
at easy answers, half-truths, and superficial relationships,
so that you may live deep within your heart.

May God bless you with Anger ...
at Injustice, oppression, and exploitation of people,
so that you may work for justice, freedom, and peace.

May God bless you with Tears ...
to shed for those who suffer from pain, rejection, starvation, and war,
so that you may reach out your hand to comfort them
and to turn their pain into joy.

And may God bless you with enough Foolishness ...
to believe that you can make a difference in this world,
so that you can do what others claim cannot be done.

And may the blessing of God Almighty, Father, Son and Holy Spirit be with you this day and forever more. **Amen.**

Recessional Hymn

In Christ There is No East or West

Hymnal 529

Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Voluntary

Finale from Symphonie No. 1

Louis Vierne

Participants in Today's Service

Celebrant	The Rt. Rev. Jennifer Brooke-Davidson
Presider	The Rev. Dr. Robert Black
Preacher	The Rev. Canon Kathy Walker
Verger	Davis Cooke
Crucifer	Addison Griffith
Torches	Eleanor Black & James Stephenson
Gospel Bearer	Emma Stephenson
Clergy Cross	Rowen Black
Old Testament	Alice Freeman
Psalms	Reg Boland
New Testament	Dolores Faison
Gospeller	The Rev. Bonnie Duckworth
Prayers of the People	Brandi Delany
Organist	Stephen Williams

St. Philip's Episcopal Church, Salisbury, 1917-1970

Soon after his appointment as Archdeacon for Colored Work in October 1908, the Ven. Henry Beard Delany heard from Bishop Cheshire about a lot in Salisbury given by the rector of St. Luke's, the Rev. Francis J. Murdoch, and his wife "for the benefit of Colored Churchmen, and on which a chapel was to be built for them."

The first opportunity for Delany and Murdoch to discuss the proposed chapel in person was during the 1909 Diocesan Convention in Raleigh. Delany later recalled this conversation in a *Carolina Churchman* article of April 1916:

"Mr. Archdeacon, how much money have you got towards the building of that chapel in Salisbury?" I said, "Dr. Murdock, [sic] I am sorry, but I haven't one cent towards it." He then said, "Well I am glad you haven't; for I want to build it for you." I thanked him again and again. He then said, "Now, all that I shall require of you is that you get some judicious man who will take the matter in hand and relieve me of further responsibility." . . . [W]hen I told of our good fortune to a large congregation of Colored Churchmen at St. Ambrose Church, the congregation stood and sang as heartily as ever I have heard, the doxology: "Praise God from whom all blessings flow."

Alas, Murdoch died before his wish could materialize, and nothing came of his intention until the summer of 1916, when a storm damaged St. Peter's frame church here in Salisbury and the congregation moved two blocks away and built a new brick building. The old building was dismantled and rebuilt as St. Philip's Chapel on the lot which Murdoch had set aside. Bishop Cheshire consecrated both the new St. Peter's and the refurbished St. Philip's on the same day in 1917.



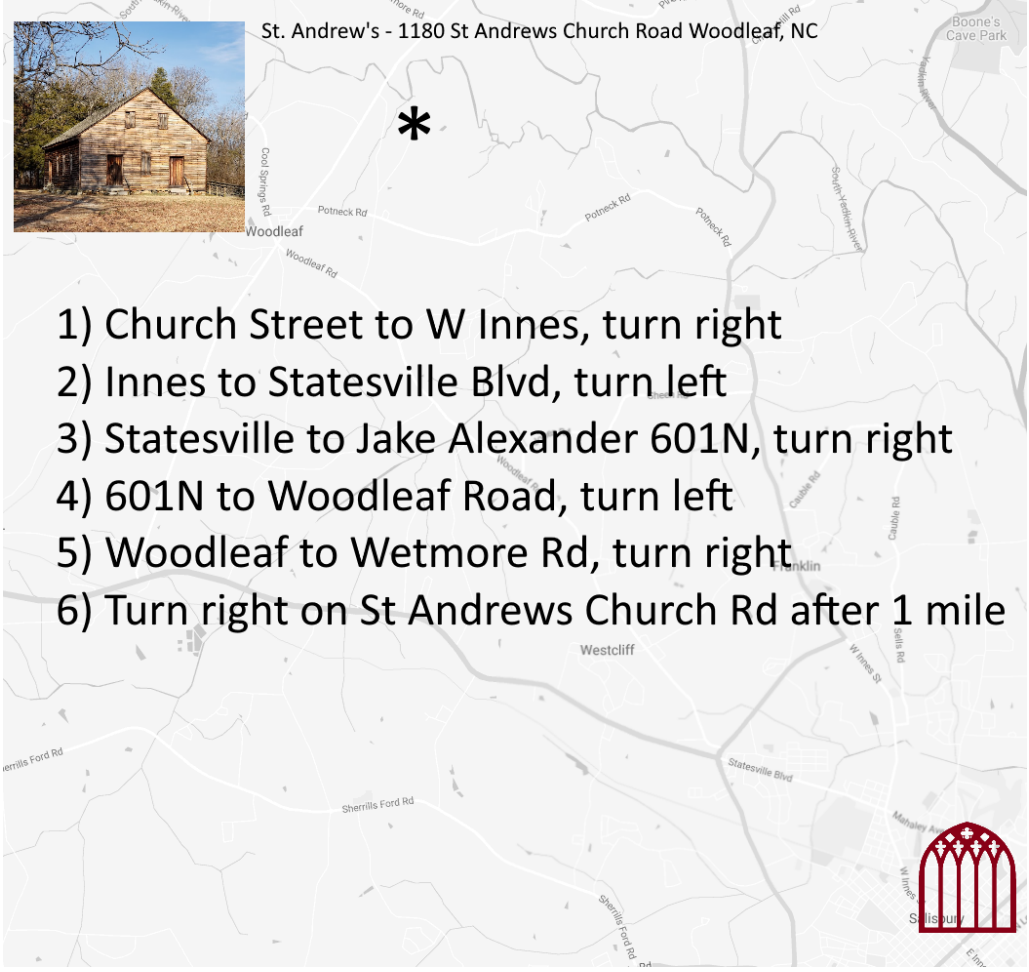
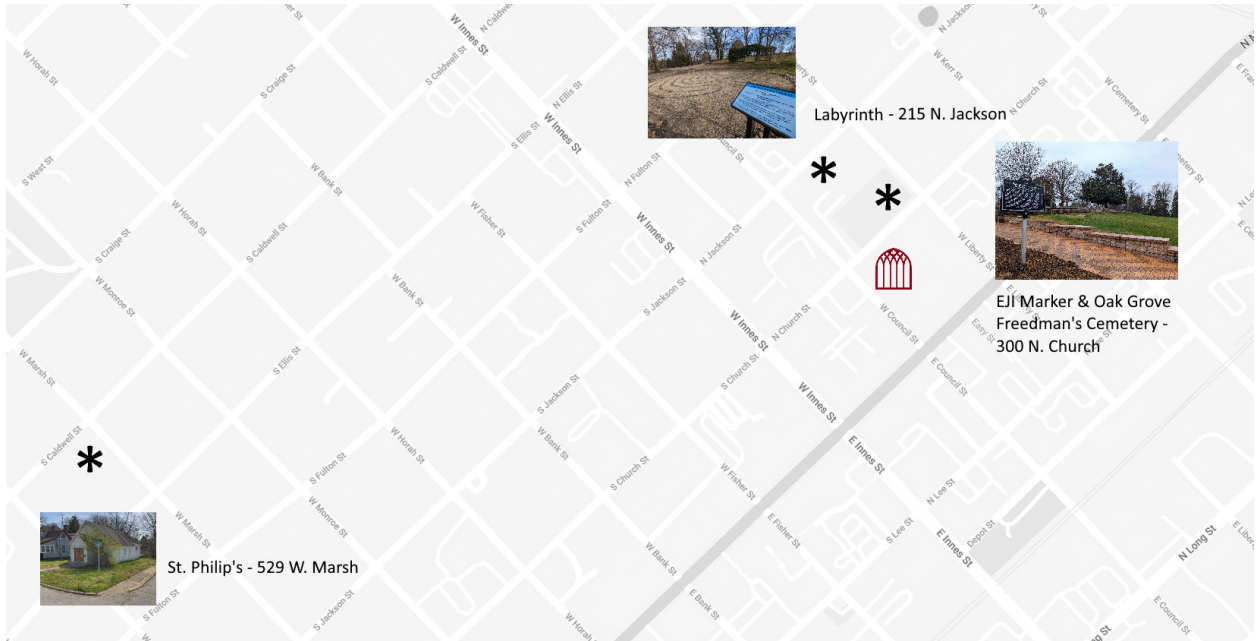
St. Philip's Chapel, Salisbury. *From the diocesan archives*

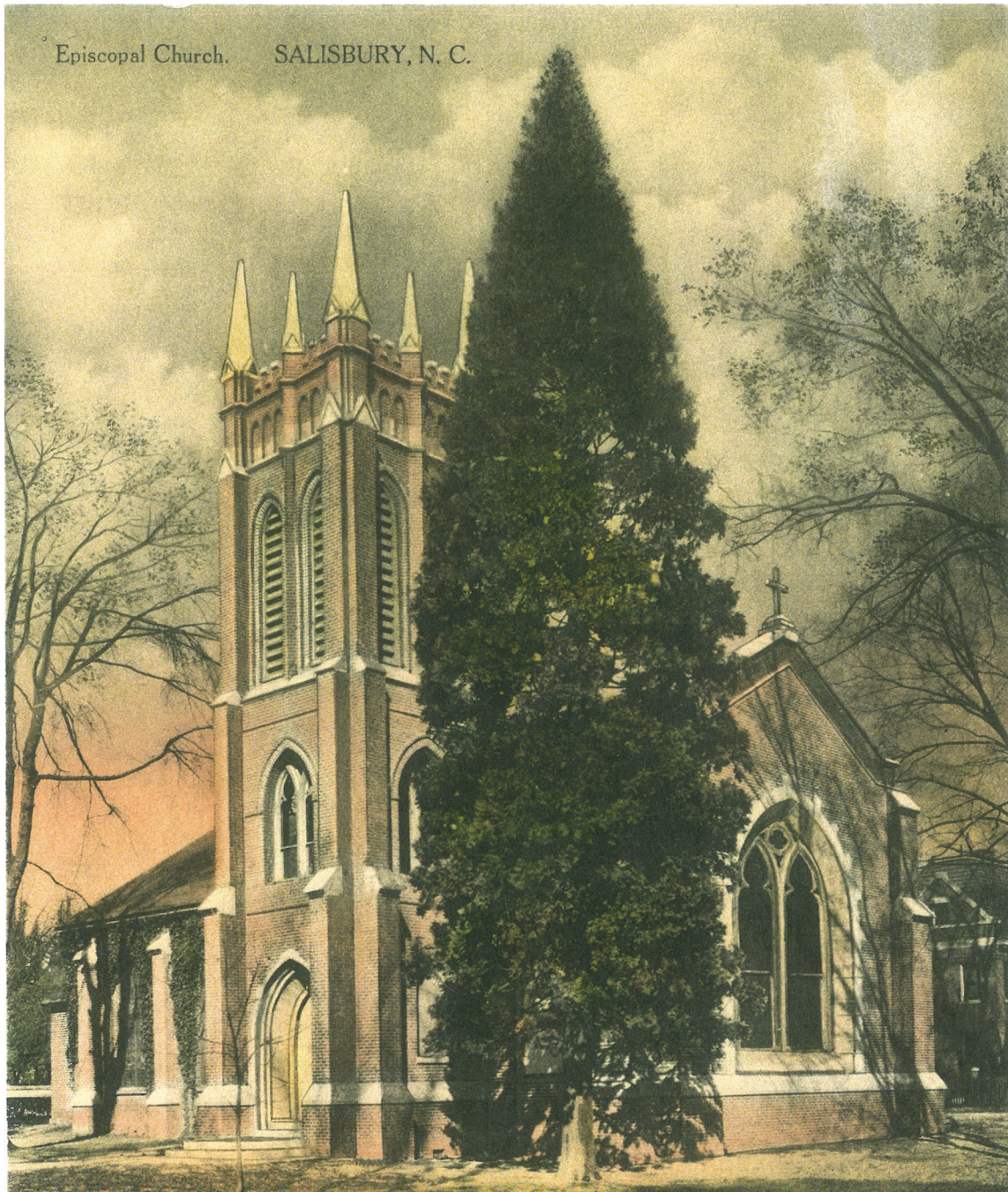
The minister appointed to serve St. Philip's, William B.

Crittenden, left in 1925 and was not immediately replaced. St. Philip's fell vacant until 1942, when the rector of St. Luke's, Edward Guerry, started conducting weekly services on Sunday afternoon.

The rector and clergy of St. Luke's continued to be in charge at St. Philip's, until 1962, when it became one of nine area congregations in the newly formed Associated Episcopal Missions. Between 1964 and 1968 official diocesan discussions considered the future of the several Rowan County churches, including St. Philip's. The Rev. Thomas Joseph Garner and the Rev. Carey Erastus Sloan were the last two clergymen to serve at St. Philip's. Following Sloan's move to Kentucky in 1968, St. Philip's again fell vacant. The Letter of Secularization was signed by Bishop Fraser in 1970, and the building sold to another denomination. Many of the remaining St. Philip's communicants transferred to St. Luke's.

Maps for Site Tours





Convention, Diocese of North Carolina, St. Luke's Church, (Est. 1753) Salisbury, N. C., May 14-16, 1918.

Archdeacon Henry B. Delany D.D.,
Bishop Suffragan Elect!
3:45 P.M. May 15th 1918.

This is the church in which
Papa was elected to the Bishopric.
The writing under the picture is his.
Bessie Delany